

AO 121 (6/90)

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| <b>TO:</b>   |  |
| <b>COMMISSIONER OF PATENTS AND TRADEMARKS</b><br>(USPTO)<br>P.O. Box 1450<br>Alexandria, VA 22313-1450 | <b>REPORT ON THE<br/>         FILING OF DETERMINATION OF AN<br/>         ACTION REGARDING A PATENT OR<br/>         TRADEMARK</b> |

In compliance with 35 U.S.C. 290 and/or 15 U.S.C. 1116 you are hereby advised  
 that a court action has been filed on the following patent(s)/trademark(s) in the U.S. District Court:

|   |  |  |
|---|--|--|
| <b>DOCKET NO.</b><br>12cv774                  | <b>DATE FILED:</b><br>2/03/2012                | <b>UNITED STATES DISTRICT COURT,<br/>NORTHERN DISTRICT OF ILLINOIS,<br/>EASTERN DIVISION</b> |
| <b>Plaintiff(s):</b><br>ArrivalStar S.A.et al | <b>Defendant(s):</b><br>Cypress Solutions Inc. |  |
| <b>TRADEMARK NUMBER</b>                       | <b>DATE OF TRADEMARK</b>                       | <b>HOLDER OF PATENT OR TRADEMARK</b>   |
| 6714859                                       | March 30, 2004                                 | Martin K. Jones  |
| 6952645                                       | October 4, 2005                                | Martin K. Jones  |
|   |  |  |
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In the above-entitled case, the following trademarks(s) have been included:

|                         |  |                                      |  |
|-------------------------|--|--------------------------------------|--|
| <b>DATE INCLUDED</b>    | <b>INCLUDED BY</b><br><input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                                      |  |
| <b>TRADEMARK NUMBER</b> | <b>DATE OF TRADEMARK</b>   | <b>HOLDER OF PATENT OR TRADEMARK</b> |  |
| 1.                      |  |                                      |  |
| 2.                      |  |                                      |  |
| 3.                      |  |                                      |  |

In the above-entitled case, the following decision has been rendered or judgment issued:

|                                   |  |                               |
|-----------------------------------|--|-------------------------------|
| <b>DECISION/JUDGMENT</b>          |  |                               |
| <b>CLERK - MICHAEL W. DOBBINS</b> | <b>DEPUTY CLERK:</b><br><br>/s/ Lorenzo Walker | <b>DATE:</b><br><br>2/06/2012 |